Name: Date:

Student ID: Updated:

Email address: Updated:

Ph #: Updated:

1. **Certificate in**

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| **Major Requirements** |
| **Required Courses** | **Grades** | **Units** | **In Progress** |
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**Comments:**

1. **Student educational plan for certificate in**

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| Spring/ 20 | U | Summer/21 | U | Fall/21 | U |
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**Comments:**

1. **AA, AS or AS-T in**

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| **Major Requirements** |  | **General Education** |
| **Required Courses** | **Grades** | **Units** | **In Progress** |  | **Courses** | **Grades** | **Units** | **In Progress** |
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**Comment:** Unit count: GE: \_\_\_ + Mjr: \_\_\_ + Electives: \_\_\_ = Total: \_\_\_\_\_\_

1. **Student educational plan for AA/AS/AS-T in (major) at (school)**

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**Comments:**

1. **Transfer to CSU . Major in**

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| **General Education**  |  |  | **Major Requirements** |  |
| Required Courses | Grade | Units | In Prog | Need |  | Courses | Gr | U | In Progr | Need |
| A.1. Comm  |  |  |  |  |  | CSUEB |  |  |  |  |
| A.2. Engl 1A |  |  |  |  |  |  |  |  |  |  |
| A.3. Engl 5  |  |  |  |  |  |  |  |  |  |  |
| B.1.  |  |  |  |  |  |  |  |  |  |  |
| B.2.  |  |  |  |  |  |  |  |  |  |  |
| B.3.  |  |  |  |  |  |  |  |  |  |  |
| B.4. Math  |  |  |  |  |  |  |  |  |  |  |
| C.1.  |  |  |  |  |  |  |  |  |  |  |
| C.2.  |  |  |  |  |  |  |  |  |  |  |
| C.3.  |  |  |  |  |  | SFSU |  |  |  |  |
| D.1.  |  |  |  |  |  |  |  |  |  |  |
| D.2.  |  |  |  |  |  |  |  |  |  |  |
| D.3.  |  |  |  |  |  |  |  |  |  |  |
| E.  |  |  |  |  |  |  |  |  |  |  |
| Grp1:  |  |  |  |  |  |  |  |  |  |  |
| Grp 2: Posci 1  |  |  |  |  |  |  |  |  |  |  |
| Grp 3:Posci 1  |  |  |  |  |  |  |  |  |  |  |
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 **Comments**: Unit count: GE: \_\_\_ + MjrPrep: \_\_\_ + Electives: \_\_\_ = Total: \_\_\_\_\_\_

1. **Student Educational Plan for transfer to CSU:**

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| Spring 2022 | U | Summer 2022 | U | Fall 2022 | U |
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 Comment:

1. **Transfer to UC major in**

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| **General Education - IGETC** |  |  | **Major Requirements** |  |
| Required Courses | Grade | Units | In Prog | Need |  | UCB | Gr | U | In Progr | Need |
| 1.A. Engl 1A |  |  |  |  |  |  |  |  |  |  |
| 1.B. Engl 5  |  |  |  |  |  |  |  |  |  |  |
| 1.C. Comm 20(n/a if UC) |  |  |  |  |  |  |  |  |  |  |
| 2.A. Math  |  |  |  |  |  |  |  |  |  |  |
| 3.A.  |  |  |  |  |  |  |  |  |  |  |
| 3.B.  |  |  |  |  |  |  |  |  |  |  |
| 3.C.  |  |  |  |  |  |  |  |  |  |  |
| 4.A.  |  |  |  |  |  |  |  |  |  |  |
| 4.B.  |  |  |  |  |  | UC |  |  |  |  |
| 4.C.  |  |  |  |  |  |  |  |  |  |  |
| 5.A. |  |  |  |  |  |  |  |  |  |  |
| 5.B.  |  |  |  |  |  |  |  |  |  |  |
| 5.C.  |  |  |  |  |  |  |  |  |  |  |
| LOTE:  |  |  |  |  |  |  |  |  |  |  |
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Comments:

1. **Student Educational Plan for transfer to UC major in**

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| Spring 2020 | U | Summer 2020 | U | Fall 2020 | U |
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| Spring 2022 | U | Summer 2022 | U | Fall 2022 | U |
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